

**To:** Clifford Firstenberg[Clifford.Firstenberg@tierra-inc.com]  
**From:** Yeh, Alice  
**Sent:** Thur 4/17/2014 4:38:17 PM  
**Subject:** RE: Reference cited in FFS  
[02-213232.pdf](#)

That document is also in the Administrative Record for the lower 8 miles of the Lower Passaic River (and attached here).

**From:** Clifford Firstenberg [mailto:Clifford.Firstenberg@tierra-inc.com]  
**Sent:** Thursday, April 17, 2014 11:58 AM  
**To:** Yeh, Alice  
**Subject:** Reference cited in FFS

Alice – I can't seem to find in our files or online the Memorandum below cited in the FFS. Can you please provide me with a copy? Thanks...

United States Environmental Protection Agency (USEPA), Region 2, 2012. Technical Memorandum, "Fish and Crab Consumption Rates for the LPRSA Human Health Risk Assessment". February.

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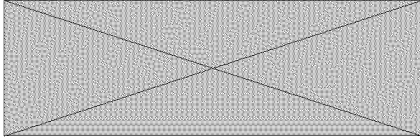
Clifford E. Firstenberg  
Environmental Sciences Manager  
Tierra Solutions, Inc.

E-mail: [Clifford.Firstenberg@tierra-inc.com](mailto:Clifford.Firstenberg@tierra-inc.com)

Phone: 757-258-7720

FAX: 757-258-7720 (during business hours, call first)

Cell: 757-206-6281



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*Thank You.*